

## **AGENDA - REGULAR MEETING**

Tuesday, November 21<sup>st</sup>, 2017

5:00 p.m.

### **Call to Order**

#### **1. Signatures:**

- A. Minutes of 11/7& 11/14/2017
- B. Fire Truck Credit Application
- C. (1) Abatement
- D. Building Inspector Letter Re: Cisterns
- E. Inter-Office Memos/Letters/Form

#### **2. Appointment:**

- 5:30 p.m. Conservation Commission
- 5:45 p.m. Public Input
- 6:00 p.m. Brett Tiede
- 6:30 p.m. Public Hearing Re: Chase
- 6:45 p.m. D. Allen Re: CIP

#### **3. New Business:**

- A. DES Re: 20 Dalton Drive
- B. Monthly ComStar Report

#### **4. Correspondence:**

- A. Circle Drive Septic Failure
- B. Letter From M. Henry
- C. Miscellaneous

#### **5. Old Business:**

- A. Personnel Policy

#### **6. Legal (Non-Public):**

#### **7. Adjournment**