

## **AGENDA - REGULAR MEETING**

Tuesday, May 23<sup>rd</sup>, 2017

5:00 p.m.

### **Call to Order**

#### **1. Signatures:**

- A. Payroll & Manifest
- B. Minutes of 5/16/17
- C. Letter to Property Owner
- D. Inter-Office Memos/Letters/Form

#### **2. Appointment:**

- 5:00 p.m. Old Home Day
- 5:15 p.m. Public Input
- 5:30 p.m. Department Head Meeting

#### **3. New Business:**

- A. Bulletproof Vest Grant Program
- B. Resignation Re: Highway Dept.
- C. Butler Bus Draft Agreement
- D. ComStar Monthly Report

#### **4. Correspondence:**

- A. BES Memorial Day Invitation
- B. Miscellaneous

#### **5. Old Business:**

#### **6. Legal (Non-Public):**

#### **7. Adjournment**